

**GRACE CHURCH IN NEW YORK**  
**THE DAY OF PENTECOST: WHITSUNDAY**  
 Baptism & The Holy Eucharist: Rite I  
 May 24, 2026 at eleven o'clock A.M.

**PRELUDE** Choral Prelude on RHOSYMEDRE *Ralph Vaughan Williams* (1872-1958)

**HYMN 522** Glorious things of thee are spoken *(All stand)* **AUSTRIA**

**AUSTRIA** **FRANZ JOSEPH HAYDN, 1797**

*With majesty*

1 Glo - rious things of thee are spo - ken, Si - on, ci - ty of our God;  
 2 See, the streams of liv - ing wa - ters, Springing from e - ter - nal love,  
 3 Round each hab - i - ta - tion hov-'ring, See the cloud and fire ap - pear

He whose word can - not be bro - ken, Formed thee for his own a - bode;  
 Well sup - ply thy sons and daughters, And all fear of want re - move.  
 For a glo - ry and a cov -'ring, Show - ing that the Lord is near.

On the Rock of A - ges found - ed, What can shake thy sure re - pose?  
 Who can faint, when such a riv - er Ev - er will their thirst as - suage?  
 Thus de - ri - ving from their ban - ner, Light by night, and shade by day,

With sal - va - tion's walls sur - rounded, Thou may'st smile at all thy foes.  
 Grace which, like the Lord, the giv - er, Nev - er fails from age to age.  
 Safe they feed up - on the man - na Which he gives them when they pray.

4 Blest inhabitants of Sion,  
 Washed in the Redeemer's blood!  
 Jesus, whom their souls rely on,  
 Makes them kings and priests to God.

'Tis his love his people raises  
 Over self to reign as kings:  
 And as priests, his solemn praises  
 Each for a thank-off'ring brings.

*Alternative Tune, EBENEZER, No. 519* **JOHN NEWTON, 1779, alt.**

## OPENING ACCLAMATION

*Celebrant* Alleluia. Christ is risen.

*People* **The Lord is risen indeed. Alleluia.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And with thy spirit.**

*Celebrant* Let us pray.

Almighty God, who on this day didst open the way of eternal life to every race and nation by the promised gift of thy Holy Spirit: Shed abroad this gift throughout the world by the preaching of the Gospel, that it may reach to the ends of the earth; through Jesus Christ our Lord, who liveth and reigneth with thee, in the unity of the same Spirit, one God, for ever and ever. *Amen.*

## FIRST LESSON Numbers 11:24-30

*(Please be seated)*

Cecily Elizondo

Moses went out and told the people the words of the Lord; and he gathered seventy elders of the people, and placed them all around the tent. Then the Lord came down in the cloud and spoke to him, and took some of the spirit that was on him and put it on the seventy elders; and when the spirit rested upon them, they prophesied. But they did not do so again. Two men remained in the camp, one named Eldad, and the other named Medad, and the spirit rested on them; they were among those registered, but they had not gone out to the tent, and so they prophesied in the camp. And a young man ran and told Moses, "Eldad and Medad are prophesying in the camp." And Joshua son of Nun, the assistant of Moses, one of his chosen men, said, "My lord Moses, stop them!" But Moses said to him, "Are you jealous for my sake? Would that all the Lord's people were prophets, and that the Lord would put his spirit on them!" And Moses and the elders of Israel returned to the camp.

*Reader* The Word of the Lord.

*People* **Thanks be to God.**

## PSALM 104:24-31

*(To be sung by choir)*

Anglican Chant (*Bairstow*)

24 O LORD, how manifold are thy works! \*  
in wisdom hast thou made them all; the earth is full of thy riches.

25 So is the great and wide sea also; \*  
wherein are things creeping innumerable, both small and great beasts.

26 There go the ships, and there is that leviathan, \*  
whom thou hast made to take his pastime therein.

27 These wait all upon thee, \*  
that thou mayest give them meat in due season.

28 When thou givest it them, they gather it; \*  
and when thou openest thy hand, they are filled with good.

29 When thou hidest thy face, they are troubled: \*  
when thou takest away their breath, they die, and are turned again to their dust.

30 When thou lettest thy breath go forth, they shall be made; \*  
and thou shalt renew the face of the earth.

31 The glorious majesty of the LORD shall endure for ever; \*  
the LORD shall rejoice in his works.

**THE EPISTLE Acts 2:1-10**

Joann Hill

When the day of Pentecost had come, the disciples were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every nation under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, "Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, Cretans and Arabs-- in our own languages we hear them speaking about God's deeds of power." All were amazed and perplexed, saying to one another, "What does this mean?" But others sneered and said, "They are filled with new wine." But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel: `In the last days it will be, God declares, that I will pour out my Spirit upon all flesh, and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams. Even upon my slaves, both men and women, in those days I will pour out my Spirit; and they shall prophesy. And I will show portents in the heaven above and signs on the earth below, blood, and fire, and smoky mist. The sun shall be turned to darkness and the moon to blood, before the coming of the Lord's great and glorious day. Then everyone who calls on the name of the Lord shall be saved.' "

*Reader*            The Word of the Lord  
*People*            **Thanks be to God**

HYMN 512 Come gracious Spirit, heavenly Dove

(All stand)

MENDON

During the singing of the hymn, children (ages 4-12) are encouraged to meet at the chancel steps, then follow the Children's Chapel leaders to the chantry.

1 Come, gra - cious Spi - rit, heaven - ly Dove, with light and  
 2 The light of truth to us dis - play, and make us  
 3 Lead us to Christ, the liv - ing Way, nor let us  
 4 Lead us to heaven, that we may share full - ness of

com - fort from a - bove; be thou our guard - ian,  
 know and choose thy way; plant ho - ly fear in  
 from his pre - cepts stray; lead us to ho - li -  
 joy for ev - er there; lead us to God, our

thou our guide; o'er ev - ery thought and step pre - side.  
 ev - ery heart, that we from thee may ne'er de - part.  
 ness, the road that we must take to dwell with God.  
 fin - al rest, to be with him for ev - er blest.

Words: Simon Browne (1680-1732), alt. Music: Mendon, melody from *Methodist Harmonist*, 1821; adapt and harm. Lowell Mason (1792-1872)

**THE GOSPEL**

**John 20:19-23** *(Please stand)*

*Celebrant*

The Holy Gospel of our Lord Jesus Christ according to John.

*People*

**Glory be to thee, O Lord.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

*Celebrant*

The Gospel of the Lord.

*People*

**Praise be to thee, O Christ.**

**SERMON**

*(Please be seated)*

THE VERY REVEREND HARRY E. KRAUSS

**HYMN 505** O Spirit of Life, O Spirit of God

(All stand)

**O HEILIGER GEIST**

During the hymn, the parents, godparents, and candidates gather at the font. Children return from Children's Chapel.

The service continues in the Book of Common Prayer, p. 301.

1 O Spi - rit of Life, O Spi - rit of God, in  
 2 O Spi - rit of Life, O Spi - rit of God, in -  
 3 O Spi - rit of Life, O Spi - rit of God, make  
 4 O Spi - rit of Life, O Spi - rit of God, en -

ev - ery need thou bring - est aid; thou com - est  
 crease our faith in our dear Lord; un - less thy  
 us to love thy sa - cred word; the ho - ly  
 light - en us by that same word; teach us to

forth from God's great throne, from God, the Fa - ther and the  
 grace the power should give, none can be - lieve in Christ and  
 flame of love im - part, that char - i - ty may warm each  
 know the Fa - ther's love, and his dear Son, who reigns a -

Son; O Spi - rit of Life, O Spi - rit of God.  
 live; O Spi - rit of Life, O Spi - rit of God.  
 heart; O Spi - rit of Life, O Spi - rit of God.  
 bove; O Spi - rit of Life, O Spi - rit of God.

Words: Johann Niedling (1602-1668); tr. John Caspar Mattes (1876-1948), alt. Copyright ©1917 and 1918 by The United Lutheran Church of America, a predecessor of the Lutheran Church in America. Music: *O heiliger Geist*, melody from *Geistliche Kirchengesang*, 1623; harm. Johann Sebastian Bach (1685-1750); arr. Alastair Cassels-Brown (b. 1927) Copyright © The Church Pension Fund. All rights reserved. Used with permission.

**We believe in one God,**

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,**

**the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.**

**Through him all things were made.**

**For us and for our salvation**

**he came down from heaven:**

**by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,  
and was made man.**

**For our sake he was crucified under Pontius Pilate;**

**he suffered death and was buried.**

**On the third day he rose again**

**in accordance with the Scriptures;**

**he ascended into heaven**

**and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,**

**and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,**

**who proceeds from the Father and the Son.**

**With the Father and the Son he is worshiped and glorified.**

**He has spoken through the Prophets.**

**We believe in one holy catholic and apostolic Church.**

**We acknowledge one baptism for the forgiveness of sins.**

**We look for the resurrection of the dead,**

**and the life of the world to come. Amen.**

## **THE HOLY COMMUNION**

**PRESENTATION AND EXAMINATION OF THE CANDIDATES**

*(Please be seated)*

**THE BAPTISMAL COVENANT**

*(Please stand)*

**PRAYERS FOR THE CANDIDATES**

*Book of Common Prayer p. 305*

**THANKSGIVING OVER THE WATER**

**THE BAPTISMS**

*(Please be seated)*

**THE PEACE**

*(Please stand)*

**GREETINGS AND ANNOUNCEMENTS**

*(Please be seated)*

## THE HOLY COMMUNION

AT THE OFFERTORY, Greater Love hath no man

*John Ireland (1879-1962)*

Many waters cannot quench love, neither can the floods drown it. Love is strong as death. Greater love hath no man than this, that a man lay down his life for his friends.

Who his own self bare our sins in his own Body on the tree, that we, being dead to sins, should live unto righteousness.

Ye are washed, ye are sanctified, ye are justified in the name of the Lord Jesus.

Ye are a chosen generation, a royal priesthood, a holy nation, that ye should shew forth the praises of him who hath called you out of darkness into his marvelous light.

I beseech you, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.

*Canticle 8; St. John 15; I Peter 2; I Corinthians 6: Romans 12*

*Online worshippers may use the Virtual Offering Plate to make their gifts.*

<https://gracechurchnyc.org/donate/plate/>

DOXOLOGY

*(All stand)*

OLD 100TH

**PRAISE God, from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host:  
Praise Father, Son, and Holy Ghost. Amen**

**THE GREAT THANKSGIVING** *(Remain standing)*

*Celebrant* The Lord be with you.

**People** **And with thy spirit.**

*Celebrant* Lift up your hearts.

**People** **We lift them up unto the Lord.**

*Celebrant* Let us give thanks unto our Lord God.

**People** **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

*All may kneel after the Sanctus.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

*At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.*

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

*People and Celebrant*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

#### **THE BREAKING OF THE BREAD**

*Celebrant* Alleluia. Christ our Passover is sacrificed for us;

*People* **Therefore let us keep the feast. Alleluia.**

O Lamb of God, that ta - kest a -  
 way the sins of the world, have mer - cy up -  
 on us. O Lamb of God, that  
 ta - kest a - way the sins of the world, have  
 mer - cy up - on us. O Lamb of  
 God, that ta - kest a - way the sins of the  
 world, grant us thy peace.

*Facing the people, the Celebrant says the following invitation*

The gifts of God for the People of God. Take and eat them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

**THE ADMINISTRATION**

*The Communion is administered (bread only) at the chancel steps. Please approach single file from the center aisle and keep six-feet behind the person in front of you. Return to your pew using the side aisle to your right or left.*

AT THE COMMUNION, If ye love me

Thomas Tallis (1505-1585)

If ye love me, keep my commandments. And I will pray the Father, and he shall give you another Comforter, that he may abide with you for ever; even the Spirit of truth.

John 14:15-17

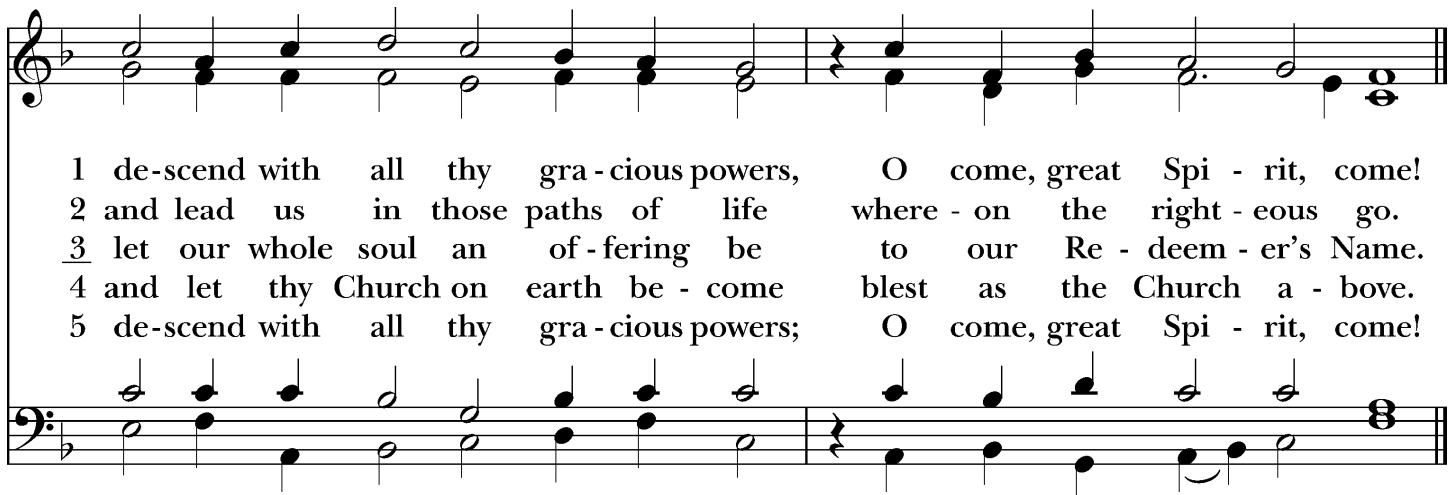
HYMN 509 Spirit divine, attend our prayers

(All stand)

NUN DANKET ALL UND BRINGET EHR



1 Spi - rit di - vine, at - tend our prayers, and make this house thy home;  
2 Come as the light; to us re - veal our emp - ti - ness and woe,  
3 Come as the fire, and purge our hearts like sac - ri - fi - cial flame;  
4 Come as the dove, and spread thy wings, the wings of peace - ful love;  
5 Spi - rit di - vine, at - tend our prayers; make a lost world thy home;



1 de-scend with all thy gra - cious powers, O come, great Spi - rit, come!  
2 and lead us in those paths of life where - on the right - eous go.  
3 let our whole soul an of - fering be to our Re - deem - er's Name.  
4 and let thy Church on earth be - come blest as the Church a - bove.  
5 de-scend with all thy gra - cious powers; O come, great Spi - rit, come!

*The Celebrant and People say together:*

**PRAYER AFTER COMMUNION** *(Please kneel)*

**Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.**

**THE BLESSING**

1 A might - y for - tress is our God, a bul - wark nev - er  
 2 Did we in our own strength con - fide, our striv - ing would be  
 3 And though this world, with dev - ils filled, should threat - en to un -  
 4 That word a - bove all earth - ly powers, no thanks to them, a -

fail - ing; our help - er he a - mid the flood  
 los - ing; were not the right man on our side,  
 do us; we will not fear, for God hath willed  
 bid - eth; the Spi - rit and the gifts are ours

of mor - tal ills pre - vail - ing; for still our an - cient foe  
 the man of God's own choos - ing; dost ask who that may be?  
 his truth to tri - umph through us; the prince of dark - ness grim,  
 through him who with us sid - eth: let goods and kin - dred go,

doth seek to work us woe; his craft and power are great,  
 Christ Je - sus, it is he; Lord Sa - ba - oth his Name,  
 we trem - ble not for him; his rage we can en - dure,  
 this mor - tal life al - so; the bo - dy they may kill:

and, armed with cru - el hate, on earth is not his e - qual.  
 from age to age the same, and he must win the bat - tle.  
 for lo! his doom is sure, one lit - tle word shall fell him.  
 God's truth a - bid - eth still, his king - dom is for ev - er.

**DISMISSAL**    *The people respond: Thanks be to God.*

**POSTLUDE**    Psalm XIX: The Heavens Declare the Glory of God

*Benedetto Marcello (1686-1739)*

+ + +

***Baptismal Candidates***

Elliot Mark Meyers, Frances Evelyn Wolfe ("Birdie"), Avery Blair Pinckney Walker,  
Ruth Oriana Prather Martin, Keagan Celeste Lindsey, Ivy Getty

+ + +

***Serving Today***

The Adult Choir

Cecily Elizondo, Laurent Brodie, *Acolytes*

Cecily Elizondo, Joann Hill, *Readers*

Ansley Galjour, Patrick McCullough, Susan Soler Nascimento, Peter Lisle, Ivey Ao, *Ushers*

Lillie Chance, Elana Foundos, *Altar Guild*

Michael LaVoie, *Grace Productions*

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**TODAY**

**The Sunday Forum** is on recess for the summer.

**Coffee and Fellowship** take place today in Tuttle Hall following the 9 and 11 am services. Come enjoy coffee, conversation, and a variety of treats that have been provided.

**Final Canterbury Downtown Gathering of the School Year** – Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, the Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace Church. All college students are welcome.

## COMING SOON

**May 31 – Bishop Visitation** – The Rt. Rev. Matthew F. Heyd, Bishop of New York, will visit us on Sunday, May 31 at 9 and 11 am. At this time, youth and adults will be confirmed or received into the Episcopal Church.

**May 31, June 7 & 14 – Sunday Evening Christian Formation Returns** – Back in the fall we explored the works of George Herbert, one of the great 17th century poet-priests. Herbert's poems embrace every shade of the spiritual life, from love and closeness, to anger and despair, to reconciliation and hope. In this three-week extension of the class from the fall, this course will employ Herbert's poetry to help us relate to God in new and even surprising ways. Led by the Rev. James Morton, we will meet in the Chantry on Sunday evenings immediately following the 6 pm service. No advance reading is necessary to participate. Refreshments served.

**June 2 – 20s & 30s Pub Theology** – The next 20s & 30s Pub Theology will take place at 6:45 pm in the reception room of the Parish House. We'll explore intersections of the divine and our everyday lives. No advance reading is necessary! Pizza, wine, and non-alcoholic beverages will be served. Email the Rev. James Morton ([jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org)) to RSVP.

**June 7 – 9 am Parish Choir** – Anyone wishing to sing in the Parish Choir can meet Dr. Allen in the choir pews at 8:30 am for a brief rehearsal.

**June 7 – Annual Parish Picnic and Choir Recognition Sunday** – Everyone is invited to enjoy our annual parish picnic on Huntington Close following the 11 am service! Join us in celebration of the choir ministries of Grace Church and help bring our program year to a joyous and festive close. Suggested donation at the door is \$10 per person.

**June 24, July 22, Aug 26 – Summer Cookouts** – Mark your calendars for Wednesdays June 24, July 22, and August 26, when we will gather for summer cookouts at 6:30 pm on Huntington Close. The clergy will be grilling, the playground will be open for the children, and we'll have burgers, hot dogs, salads, desserts, and drinks for all. Join us rain or shine! We will move inside to Tuttle Hall if need be.

## EVERY SUNDAY

**Worship** with us at 9 and 11 am in the church and at 6 pm in the chantry. The 11 am service is livestreamed at [gracechurchnyc.org/worship/live/](http://gracechurchnyc.org/worship/live/).

**Coffee hour and fellowship** take place in Tuttle Hall following the 9 and 11 am services.

**Children's Chapel** – During the 11 am service, children ages 5–12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of singing, stories, and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

**Nursery Care** – The nursery is open from 8:30 am–12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Adults can sign children ages 0–4 in and out at their convenience. Please be sure to collect your children by 12:30 pm. Please contact our seminarian, Molly Gouran, at [Parishlife@gracechurchnyc.org](mailto:Parishlife@gracechurchnyc.org) for more information.

**Activity Corner for Children** – In the north aisle of the church, you will find activity bags, coloring supplies, and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families.

**Hymns from Grace** – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 4 pm through May 31, 2026 – 45 minutes of favorite hymns, anthems and voluntaries played on The Bicentennial Organ.

## **EVERY WEEK**

**Monday – Centering Prayer** – 12:15–12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle. To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up. From June 22–September 14, Centering Prayer will meet in the reception room. Please enter through the 802 Broadway gate just north of the main doors of the church.

**Wednesday – Bach at Noon Summer Schedule** – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 12:20 pm through September 9, 2026. 30 minutes of music by J.S. Bach, played on The Bicentennial Organ. Everyone is invited to visit the church in-person or join the livestream.

**Wednesday – 6 pm Holy Eucharist in the Chantry** – All are welcome at this service of scripture, prayer, and Communion.

**Saturday – Weekend Organ Meditations** – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 4 pm through May 30, 2026. 45 minutes of diverse music played on The Bicentennial Organ.

**Enter, Rest, Pray (Open Door Hours)** Monday through Saturday, 12–5 pm. Sundays, 8:30 am–5 pm. The Sunday 6 pm service is in the chantry.

## **OUTREACH**

**May is Peanut Butter Month!** – Peanut butter is a staple that food pantries always need. Help us make a special push to ensure The Red Door Place is well stocked this May. More information about this ministry can be found below.

**Food Donations for The Red Door Place** – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

**Fresh Direct Bags Needed** – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

**Knitters and non-knitters unite!** Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with the Seamen’s Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at [amadureira1@gmail.com](mailto:amadureira1@gmail.com). Just include your name, the number of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

**Help Ukrainian Families** – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

## PARISH LIFE

**Choir Tour** – The choirs will soon embark on their summer concert tour! From June 12–20, the Choirs will sing in Normandy and Paris. Featured locations of concerts are the American Cemetery at Normandy, Mont-Saint-Michel, and Notre Dame–Paris. Please keep them in your prayers as they spread their light and love through music.

**Baptism at Grace Church** – The sacrament of baptism takes place during a weekly, public worship service about once a month. The next regularly scheduled baptisms at Grace Church will take place on June 14. Please make your plans around this date and email the Rector at [dwaring@gracechurchnyc.org](mailto:dwaring@gracechurchnyc.org). Attendance at one class prior to your chosen baptism date is required.

**300 Giving Households!** – We have exceeded our goal of 300 pledging households in 2026, the highest number of pledging households in the 218-year history of Grace Church. Thank you to everyone who has pledged! We are grateful to have you in our midst, shaping this parish community. Now we are forging ahead to 350, with more fanfare to come if we reach it. If you have not yet made a pledge, there is still time! Make a pledge online at <https://gracechurchnyc.org/donate/annual-campaign/2026-pledge-form/> or place your completed pledge envelope in the offering plate any Sunday.

**Join the Choir!** – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It's fun, y'all come! Contact Patrick Allen via email at [pallen@gracechurchnyc.org](mailto:pallen@gracechurchnyc.org) to work out the details. Please visit the choirs page at <https://gracechurchnyc.org/music/choirs/> for more information about the choirs.

**Parish Choir** – Do you like to sing? On the first Sunday of the month during the program year, a professional quartet of singers will form the core of the Parish Choir, making it easier for volunteers to join in, even when they aren't confident of their own musical abilities. There is safety in numbers! If you'd like to give the Parish Choir a try, meet Dr. Allen in the choir pews for a brief rehearsal at 8:30 am on first Sundays, September to June.

**Evening Worship in the Chantry** – If you cannot be here on Sunday mornings, note that every week we offer two evening opportunities for worship. The Sunday and Wednesday 6 pm services in the chantry include Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil. Evening services are often followed by classes or a Bible Study. See "Coming Soon" for more information about current offerings.

**Altar Flowers** – Every Sunday, the flowers on the altar assist our prayers by reminding us of the beauty of God's creation. The gift of flowers is a wonderful way to remember a departed loved one or give thanks for a happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays, but remain on the altar most of the week for school chapels and open-door hours. The cost for sponsoring the arrangements on both sides of the cross is \$400, but donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Please note that during Advent and Lent we observe those seasons with simpler arrangements that do not include flowers. That said, many other Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish

office at [mhawley@gracechurchnyc.org](mailto:mhawley@gracechurchnyc.org).

**Become a Worship Leader** – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org) and he can help you connect to a ministry that suits you.

**Is hospitality your forte?** Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org).

**Nametags** can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at [tkennedy@gracechurchnyc.org](mailto:tkennedy@gracechurchnyc.org) so he can make you one.

**20s & 30s at Grace Church** – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org) and he will add you to our email list.

**Grace Cares** – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at [jmorton@gracechurchnyc.org](mailto:jmorton@gracechurchnyc.org).

**Restrooms** are available on the first floor of the parish house, through the north aisle door near the baptismal font.

**Please refrain from eating and drinking in the church** to help keep the church a clean and peaceful space for all.

**Nut-Free Fare** – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

**Safe Church** – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

**Assistive Listening System** – During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 mHZ on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.

**Give Via Venmo** – If you don't have cash on you, but still want to give to Grace Church, you can make a donation via Venmo at <https://venmo.com/u/GraceChurchNYC>. Use the "What's it for?" line to tell us the specific project or program you want to support.