

GRACE CHURCH IN NEW YORK
THE SEVENTH SUNDAY OF EASTER
Morning Prayer & Sermon
May 17, 2026 at eleven o'clock A.M.

PRELUDE Passacaglia in d-moll, BuxWV 161
 Ein feste Burg ist unser Gott, BuxWV 184

Dieterich Buxtehude (1637-1707)

HYMN 494 Crown him with many crowns *(All stand)* DIADEMATA

1 Crown him with man - y crowns, the Lamb up - on his throne; Hark!
 2 Crown him the Son of God be - fore the worlds be - gan, and
 3 Crown him the Lord of life, who tri - umphed o'er the grave, and
 4 Crown him of lords the Lord, who o - ver all doth reign, who
 5 Crown him the Lord of heaven, en - throned in worlds a - bove; Crown

1 how the heaven - ly an - them drowns all mu - sic but its own; a -
 2 ye, who tread where he hath trod, crown him the Son of man; who
 3 rose vic - to - rious in the strife for those he came to save; his
 4 once on earth, the in - car - nate Word, for ran - somed sin - ners slain, now
 5 him the King, to whom is given the won - drous name of Love. Crown

1 wake, my soul, and sing of him who died for thee, and
 2 ev - ery grief hath known that wrings the hu - man breast, and
 3 glo - ries now we sing who died, and rose on high, who
 4 lives in realms of light, where saints with an - gels sing their
 5 him with man - y crowns, as thrones be - fore him fall, crown

1 hail him as thy match-less King through all e - ter - ni - ty.
 2 takes and bears them for his own, that all in him may rest.
 3 died, e - ter - nal life to bring, and lives that death may die.
 4 songs be - fore him day and night, their God, Re - deem - er, King.
 5 him, ye kings, with man - y crowns, for he is King of all.

Words: Matthew Bridges (1800-1894) Music: *Diademata*, George Job Elvey (1816-1893); desc, Richard Proulx (b. 1937) Copyright ©1970, Augsburg Publishing House. All rights reserved. Used with permission.

OPENING SENTENCES

Officiant

Alleluia! Christ is risen.

People

The Lord is risen indeed. Alleluia!

CONFESSION OF SIN

The Officiant invites the people to confess their sins.

Dearly beloved, we have come together in the presence of Almighty God our heavenly Father, to render thanks for the great benefits that we have received at his hands, to set forth his most worthy praise, to hear his holy Word, and to ask, for ourselves and on behalf of others, those things that are necessary for our life and our salvation. And so that we may prepare ourselves in heart and mind to worship him, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by his infinite goodness and mercy.

Then all kneel and say together:

Almighty and most merciful Father, we have erred and strayed from thy ways like lost sheep, we have followed too much the devices and desires of our own hearts, we have offended against thy holy laws, we have left undone those things which we ought to have done, and we have done those things which we ought not to have done. But thou, O Lord, have mercy upon us, spare thou those who confess their faults, restore thou those who are penitent, according to thy promises declared unto mankind in Christ Jesus our Lord; and grant, O most merciful Father, for his sake, that we may hereafter live a godly, righteous, and sober life, to the glory of thy holy Name. Amen.

THE ABSOLUTION

The Priest alone stands and says:

The Almighty and merciful Lord grant you absolution and remission of all your sins, true repentance, amendment of life, and the grace and consolation of his Holy Spirit. **Amen.**

INVITATORY AND PSALTER *(Please stand)*

Officiant

O Lord, open thou our lips.

People

And our mouth shall show forth thy praise.

All

**Glory to the Father, and to the Son, and to the Holy Spirit:
 as it was in the beginning, is now, and will be for ever. Amen. Alleluia.**

PASCHA NOSTRUM

Christ our Passover is sacri- / -ficed . for / us:
 Therefore / let . us / keep . the / feast,
 Not with old leaven,
 Neither with the leaven of / malice . and / wickedness;
 but with the unleavened bread of sin- / -cer- . – i- / -ty . and / truth.
 Christ being raised from the dead / dieth . no / more;
 death hath no more do- / -min- . -ion / o- . -ver / him.
 For in that he died, he died unto / SIN / once:
 but in that he liveth, he / li- . -veth / un- . -to / God.
 Likewise reckon ye also yourselves to be dead in- / -deed . unto / sin,
 but alive unto God through / Je- . -sus / Christ . our / Lord.
 Christ is risen / from . the / dead,
 And become the / first fruits . of / them . that / slept.
 For since by / man . came / death,
 by man came also the resur- / -rec- . -tion / of . the / dead.
 For as in Adam / ALL / die.
 even so in Christ shall / all . be / made . a- / -live.
 Glory be to the Father and / to . the / Son,
 and / to . the / Ho- . -ly / Ghost;
 As it was in the beginning, is now and / e- . -ver / shall be,
 world without / end, . A- / -A- / -men.

FIRST LESSON Acts 1:6-14*(Please be seated.)*

Michael Martinez

When the apostles had come together, they asked Jesus, “Lord, is this the time when you will restore the kingdom to Israel?” He replied, “It is not for you to know the times or periods that the Father has set by his own authority. But you will receive power when the Holy Spirit has come upon you; and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth.” When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. They said, “Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven.” Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a sabbath day’s journey away. When they had entered the city, they went to the room upstairs where they were staying, Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

Reader
People

The Word of the Lord.
Thanks be to God.

PSALM 68:1-10*(To be said by all)**Exsurgat Deus*

- 1 Let God arise, and let his enemies be scattered; *
 let those who hate him flee before him.
- 2 Let them vanish like smoke when the wind drives it away; *
 as the wax melts at the fire, so let the wicked perish
 at the presence of God.
- 3 But let the righteous be glad and rejoice before God; *
 let them also be merry and joyful.

- 4 Sing to God, sing praises to his Name;
exalt him who rides upon the heavens; *
YAHWEH is his Name, rejoice before him!
- 5 Father of orphans, defender of widows, *
God in his holy habitation!
- 6 God gives the solitary a home and brings forth prisoners into freedom; *
but the rebels shall live in dry places.
- 7 O God, when you went forth before your people, *
when you marched through the wilderness,
- 8 The earth shook, and the skies poured down rain,
at the presence of God, the God of Sinai, *
at the presence of God, the God of Israel.
- 9 You sent a gracious rain, O God, upon your inheritance; *
you refreshed the land when it was weary.
- 10 Your people found their home in it; *
in your goodness, O God, you have made provision for the poor.

SECOND LESSON 1 Peter 4:12-14; 5:6-11

Dana Foote

Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you. Humble yourselves therefore under the mighty hand of God, so that he may exalt you in due time. Cast all your anxiety on him, because he cares for you. Discipline yourselves, keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. To him be the power forever and ever. Amen.

Reader The Word of the Lord.
People **Thanks be to God.**

ANTHEM, Ubi caritas
Ubi caritas et amor, Deus ibi est.
Congregavit nos in unum Christi amor.
Exsulemus, et in ipso jucundemur.
Timeamus, et amemus Deum vivum.
Et ex corde diligamus nos sincero. Amen.

Maurice Duruflé (1902-1986)

The Antiphonary

Where charity and love are, there is God.
The love of Christ hath joined us in one.
Let us rejoice and be glad in him.
Let us fear and love the living God.
And love one another in sincerity of heart. Amen.

THIRD LESSON John 17:1-11*(Please be seated)*

Jason Slibeck

Jesus looked up to heaven and said, "Father, the hour has come; glorify your Son so that the Son may glorify you, since you have given him authority over all people, to give eternal life to all whom you have given him. And this is eternal life, that they may know you, the only true God, and Jesus Christ whom you have sent. I glorified you on earth by finishing the work that you gave me to do. So now, Father, glorify me in your own presence with the glory that I had in your presence before the world existed. "I have made your name known to those whom you gave me from the world. They were yours, and you gave them to me, and they have kept your word. Now they know that everything you have given me is from you; for the words that you gave to me I have given to them, and they have received them and know in truth that I came from you; and they have believed that you sent me. I am asking on their behalf; I am not asking on behalf of the world, but on behalf of those whom you gave me, because they are yours. All mine are yours, and yours are mine; and I have been glorified in them. And now I am no longer in the world, but they are in the world, and I am coming to you. Holy Father, protect them in your name that you have given me, so that they may be one, as we are one."

Reader
People

The Word of the Lord.
Thanks be to God

1 Hail the day that sees him rise, Al - le - lu - ia!
 2 There the glo - rious tri - umph waits; Al - le - lu - ia!
 *3 See! he lifts his hands a - bove; Al - le - lu - ia!
 4 Lord be - yond our mor - tal sight, Al - le - lu - ia!

glo - rious to his na - tive skies; Al - le - lu - ia!
 lift your heads, e - ter - nal gates! Al - le - lu - ia!
 See! he shows the prints of love; Al - le - lu - ia!
 raise our hearts to reach thy height, Al - le - lu - ia!

Christ, a - while to mor - tals given, Al - le - lu - ia!
 Wide un - fold the ra - diant scene; Al - le - lu - ia!
 Hark! his gra - cious lips be - stow, Al - le - lu - ia!
 there thy face un - cloud - ed see, Al - le - lu - ia!

en - ters now the high - est heaven! Al - le - lu - ia!
 take the King of glo - ry in! Al - le - lu - ia!
 bless - ings on his Church be - low. Al - le - lu - ia!
 find our heaven of heavens in thee. Al - le - lu - ia!

Words: Charles Wesley (1707-1788), alt. Music: *Llanfair*; Robert Williams (1781-1821)

THE APOSTLES' CREED (To be said by all, standing)

Book of Common Prayer p. 53

**I believe in God, the Father almighty,
maker of heaven and earth;
And in Jesus Christ his only Son our Lord;
who was conceived by the Holy Ghost,
born of the Virgin Mary,
suffered under Pontius Pilate,
was crucified, dead, and buried.
He descended into hell.
The third day he rose again from the dead.
He ascended into heaven,
and sitteth on the right hand of God the Father almighty.
From thence he shall come to judge the quick and the dead.
I believe in the Holy Ghost,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

Officiant The Lord be with you.

People **And with thy Spirit.**

Officiant Let us pray.

THE LORD'S PRAYER (*Please kneel if you are able*)

Book of Common Prayer p. 54

**Our Father, who art in heaven,
be thy Name,
kingdom come,
will be done,
earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
we forgive those who trespass against us.
And lead us not into temptation,
deliver us from evil.
For thine is the kingdom, and the power, and the glory,
ever and ever. Amen.**

SUFFRAGE A

Book of Common Prayer p. 55

V. Lord, show thy mercy upon us;
R. And grant us thy salvation.
V. Endue thy ministers with righteousness;
R. And make thy chosen people joyful.
V. Give peace, O Lord, in all the world;
R. For only in thee can we live in safety.
V. Lord, keep this nation under thy care;
R. And guide us in the way of justice and truth.
V. Let thy way be known upon earth;
R. Thy saving health among all nations.
V. Let not the needy, O Lord, be forgotten;
R. Nor the hope of the poor be taken away.
V. Create in us clean hearts, O God;
R. And sustain us with thy Holy Spirit.

COLLECT OF THE DAY

O God, the King of glory, who hast exalted thine only Son Jesus Christ with great triumph unto thy kingdom in heaven: We beseech thee, leave us not comfortless, but send to us thine Holy Ghost to comfort us, and exalt us unto the same place whither our Savior Christ is gone before; who liveth and reigneth with thee and the same Holy Ghost, one God, world without end. *Amen.*

COLLECTS

Book of Common Prayer p. 56

INTERCESSIONS

THE GENERAL THANKSGIVING

Book of Common Prayer p. 58

**Almighty God, Father of all mercies,
we thine unworthy servants
do give thee most humble and hearty thanks
for all thy goodness and loving-kindness
to us and to all people.
We bless thee for our creation, preservation,
and all the blessings of this life;
but above all for thine inestimable love
in the redemption of the world by our Lord Jesus Christ;
for the means of grace, and for the hope of glory.
And, we beseech thee,
give us that due sense of all thy mercies,
that our hearts may be unfeignedly thankful;
and that we show forth thy praise,
not only with our lips, but in our lives,
by giving up our selves to thy service,
and by walking before thee
in holiness and righteousness all our days;
through Jesus Christ our Lord,
to whom, with thee and the Holy Ghost,
be all honor and glory, world without end. *Amen.***

Officiant Let us bless the Lord.
People Thanks be to God.

The grace of our Lord Jesus Christ, and the love of God, and the fellowship of the Holy Ghost, be with us all evermore. *Amen.*

2 Corinthians 13:14

GREETINGS AND ANNOUNCEMENTS *(Please be seated.)*

OFFERTORY ANTHEM, Sing joyfully

William Byrd (1543-1623)

Sing joyfully unto God our strength. Sing loud unto the God of Jacob. Take the song and bring forth the timbrel, the pleasant harp and the viol.

Blow the trumpet in the new moon, even in the time appointed, and at our feast day. For this is a statute for Israel, and a law of the God of Jacob.

Psalms 81:1-4

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donate/plate/>

DOXOLOGY

OLD 100TH

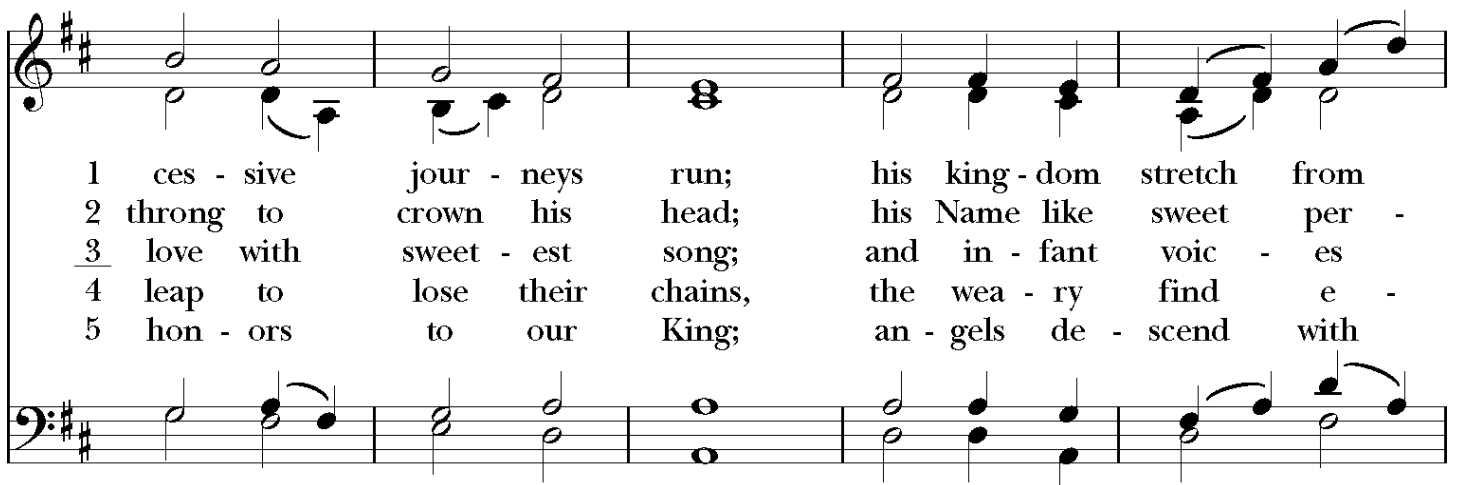
**PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

PRAYERS AT THE ALTAR

THE BLESSING



1 Je - sus shall reign wher - e'er the sun doth his suc -
 2 To him shall end - less prayer be made, and prais - es
 3 Peo - ple and realms of ev - ery tongue dwell on his
 4 Bless - ings a - bound wher - e'er he reigns: the pris - oners
 5 Let ev - ery crea - ture rise and bring pe - cu - liar



1 ces - sive jour - neys run; his king - dom stretch from
 2 throng to crown his head; his Name like sweet per -
 3 love with sweet - est song; and in - fant voic - es
 4 leap to lose their chains, the wea - ry find e -
 5 hon - ors to our King; an - gels de - scend with



1 shore to shore, till moons shall wax and wane no more.
 2 fume shall rise with ev - ery morn - ing sac - ri - fice.
 3 shall pro - claim their ear - ly bless - ings on his Name.
 4 ter - nal rest, and all who suf - fer want are blest.
 5 songs a - gain, and earth re - peat the loud a - men.

Words: Isaac Watts (1674-1748), alt. Music: *Duke Street*, John Hatton (d. 1793)

DISMISSAL *The people respond:* **Thanks be to God.**

POSTLUDE Praeludium in D-Dur, BuxWV 139

Dieterich Buxtehude

*The flowers on the altar are given to the glory of God and
to honor the passing of Olivia Filerman, whose long service on the
Altar Guild exemplified her faith and dedication to God.*

+ + +

Serving Today

The Combined Choirs

Ivey Ao, *Acolyte*

Michael Martinez, Dana Foote, Jason Slibeck, *Readers*

Charlie Johnston, Vanessa Han, Jason Slibeck, Douglas Armer, *Ushers*

Elana Foundos, *Altar Guild*

Michael LaVoie, *Grace Productions*

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The Rev. Megan E. Sanders, Chaplain, Canterbury Downtown

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TODAY

The Sunday Forum – The Ascension of Jesus – In the Book of Acts (1:1-11), we read that forty days after Easter, Jesus ascended into heaven in the sight of his disciples. What might have happened during this final appearance of the risen Jesus? What spiritual yearning in us might it address? The Rector will lead a conversation in the reception room following the coffee hour that will take place in the same room. 10 am, with breakfast treats served.

Coffee and Fellowship – Today is one of the two weekends per year when Tuttle Hall is not available to us due to the GCS Middle School play. 9 am service fellowship will take place in the reception room. Weather permitting, we will be in Huntington Close after the 11 am service, the south lawn of the church. In case of rain, 11 am fellowship will be in the reception room.

Nursery care will be held in the Music Room this Sunday. The Music Room is located just past the large bench across from the side door to Tuttle Hall. Please follow the signs in the parish house hallway.

Final Youth and Adult Confirmation Classes – Adult seekers and returners exploring Confirmation, Baptism, or Reception in the Episcopal Church will gather with the Revs. Harry E. Krauss and Don Waring at 12:30 pm in the reception room. Youth in grades 7 and up will meet with the Rev. James Morton, the Rev. Eva Suarez, and our seminarian, Molly Gouran, from 4–5 pm in the reception room. Bishop Heyd will be here for Confirmation on Sunday, May 31.

COMING SOON

May 20 – Wednesday Evening Bible Study – Our study examining passages that pertain to the relationship between Jesus and his mother, Mary, continues at 6:45 pm in the reception room. Cheese, bread, and beverages are provided as together we seek a deeper understanding of the Scriptures.

May 31 – Bishop Visitation – The Rt. Rev. Matthew F. Heyd, Bishop of New York, will visit us on Sunday, May 31 at 9 and 11 am. At this time, youth and adults will be confirmed or received into the Episcopal Church.

June 2 – 20s & 30s Pub Theology – The next 20s & 30s Pub Theology will take place at 6:45 pm in the reception room of the Parish House. We'll explore intersections of the divine and our everyday lives. No advance reading is necessary! Pizza, wine, and non-alcoholic beverages will be served. Email the Rev. James Morton (jmorton@gracechurchnyc.org) to RSVP.

June 7 – 9 am Parish Choir – Anyone wishing to sing in the Parish Choir can meet Dr. Allen in the choir pews at 8:30 am for a brief rehearsal.

June 7 – Annual Parish Picnic and Choir Recognition Sunday – Everyone is invited to enjoy our annual parish picnic on Huntington Close following the 11 am service! Join us in celebration of the choir ministries of Grace Church and help bring our program year to a joyous and festive close. Suggested donation at the door is \$10 per person.

June 24, July 22, Aug 26 – Summer Cookouts – Mark your calendars for Wednesdays June 24, July 22, and August 26, when we will gather for summer cookouts at 6:30 pm on Huntington Close. The clergy will be grilling, the playground will be open for the children, and we'll have burgers, hot dogs, salads, desserts, and drinks for all. Join us rain or shine! We will move inside to Tuttle Hall if need be.

EVERY SUNDAY

Worship with us at 9 and 11 am in the church and at 6 pm in the chantry. The 11 am service is livestreamed at gracechurchnyc.org/worship/live/.

The Sunday Forum – Between the services in the reception room and on Zoom starting around 10 am, we delve into theological and contemporary topics in depth.

Coffee hour and fellowship take place in Tuttle Hall following the 9 and 11 am services.

Children's Chapel – During the 11 am service, children ages 5–12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of singing, stories, and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

Nursery Care – The nursery is open from 8:30 am–12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Adults can sign children ages 0–4 in and out at their convenience. Please be sure to collect your children by 12:30 pm. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Canterbury Downtown Campus Ministry for College Students – Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, the Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace

Church. All college students are welcome. This year, Canterbury will continue through Sunday, May 24.

Activity Corner for Children – In the north aisle of the church, you will find activity bags, coloring supplies, and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families.

Hymns from Grace – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 4 pm through May 31, 2026 – 45 minutes of favorite hymns, anthems and voluntaries played on The Bicentennial Organ.

EVERY WEEK

Monday – Centering Prayer – 12:15–12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God’s presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle. To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up.

Wednesday – Bach at Noon Summer Schedule – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 12:20 pm through September 9, 2026. 30 minutes of music by J.S. Bach, played on The Bicentennial Organ. Everyone is invited to visit the church in-person or join the livestream.

Tuesday – Choral Evensong – Choral Evensong is offered every Tuesday at 6 pm while Grace Church School is in session. This gentle evening prayer office lasts about thirty minutes and is sung by the combined Boy and Girl Junior Choristers with Senior Mentors. It is very child friendly.

Wednesday – Women’s Bible Study – 10:30 am on Zoom. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Wednesday – 6 pm Holy Eucharist in the Chantry – All are welcome at this service of scripture, prayer, and Communion. This service is often followed by an informal (read: beginner-friendly!) bible study. See "Coming Soon" for more information!

Saturday – Weekend Organ Meditation – Held in the church during open hours and on the Grace Church NYC Vimeo channel at 4 pm through May 30, 2026. 45 minutes of diverse music played on The Bicentennial Organ.

Enter, Rest, Pray (Open Door Hours) Monday through Saturday, 12–5 pm. Sundays, 8:30 am–5 pm. The Sunday 6 pm service is in the chantry.

OUTREACH

May is Peanut Butter Month! – Peanut butter is a staple that food pantries always need. Help us make a special push to ensure The Red Door Place is well stocked this May. More information about this ministry can be found below.

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct Bags Needed – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

Knitters and non-knitters unite! Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with the Seamen’s Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at amadureira1@gmail.com. Just include your name, the number of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit <https://support.episcopalrelief.org/ukraineresponse> to make a donation today.

PARISH LIFE

Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. The next regularly scheduled baptisms at Grace Church will be Sundays, May 24 at the 11 am service, and June 14 at the 9 am service. Please make your plans around these dates and email the Rector at dwaring@gracechurchnyc.org. Attendance at one class prior to your chosen baptism date is required.

300 Giving Households! – We have exceeded our goal of 300 pledging households in 2026, the highest number of pledging households in the 218-year history of Grace Church. Thank you to everyone who has pledged! We are grateful to have you in our midst, shaping this parish community. Now we are forging ahead to 350, with more fanfare to come if we reach it. If you have not yet made a pledge, there is still time! Make a pledge online at <https://gracechurchnyc.org/donate/annual-campaign/2026-pledge-form/> or place your completed pledge envelope in the offering plate any Sunday.

Join the Choir! – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It’s fun, y’all come! Contact Patrick Allen via email at pallen@gracechurchnyc.org to work out the details. Please visit the choirs page at <https://gracechurchnyc.org/music/choirs/> for more information about the choirs.

Parish Choir – Do you like to sing? On the first Sunday of the month during the program year, a professional quartet of singers will form the core of the Parish Choir, making it easier for volunteers to join in, even when they aren’t confident of their own musical abilities. There is safety in numbers! If you’d like to give the Parish Choir a try, meet Dr. Allen in the choir pews for a brief rehearsal at 8:30 am on first Sundays, September to June.

Evening Worship in the Chantry – If you cannot be here on Sunday mornings, note that every week we offer two evening opportunities for worship. The Sunday and Wednesday 6 pm services in the chantry include Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil. Evening services are often followed by classes or a Bible Study. See “Coming Soon” for more information about current offerings.

Altar Flowers – Every Sunday, the flowers on the altar assist our prayers by reminding us of the beauty of God’s creation. The gift of flowers is a wonderful way to remember a departed loved one or give thanks for a

happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays, but remain on the altar most of the week for school chapels and open door hours. The cost for sponsoring the arrangements on both sides of the cross is \$400, but donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Please note that during Advent and Lent we observe those seasons with simpler arrangements that do not include flowers. That said, many other Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish office at mhawley@gracechurchnyc.org.

Become a Worship Leader – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at jmorton@gracechurchnyc.org and he can help you connect to a ministry that suits you.

Is hospitality your forte? Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at tkennedy@gracechurchnyc.org.

Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at tkennedy@gracechurchnyc.org so he can make you one.

20s & 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at jmorton@gracechurchnyc.org and he will add you to our email list.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at jmorton@gracechurchnyc.org.

Restrooms are available on the first floor of the parish house, through the north aisle door near the baptismal font.

Please refrain from eating and drinking in the church to help keep the church a clean and peaceful space for all.

Nut-Free Fare – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

Assistive Listening System – During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 MHz on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.

Give Via Venmo – If you don't have cash on you, but still want to give to Grace Church, you can make a donation via Venmo at <https://venmo.com/u/GraceChurchNYC>. Use the "What's it for?" line to tell us the specific project or program you want to support.