

GRACE CHURCH IN NEW YORK
THE FOURTH SUNDAY AFTER THE EPIPHANY
Holy Eucharist Rite I
February 1, 2026 at eleven o'clock A.M.

PRELUDE Andante sostenuto from Symphonie Gothique, Op.70 *Charles-Marie Widor (1844-1937)*

HYMN 124 What star is this *(All stand to sing the hymn)* **PUER NOBIS**

Unison or harmony

1 What star is this, with beams so bright, more beau - teous
2 True spake the pro - phet from a - far who told the
3 The guid - ing star a - bove is bright; with - in them
4 O Je - sus, while the star of grace im - pels us
5 To God the Fa - ther, heaven - ly Light, to Christ, re -

1 than the noon - day light? It shines to her - ald
2 rise of Ja - cob's star; and east - ern sa - ges
3 shines a clear - er light, and leads them on with
4 on to seek thy face, let not our sloth - ful
5 vealed in earth - ly night, to God the Ho - ly

1 forth the King, and Gen - tiles to his crib to bring.
2 with a - maze up - on the won - drous to - ken gaze.
3 power be - nign to seek the Giv - er of the sign.
4 hearts re - fuse the guid - ance of thy light to use.
5 Ghost we raise our e - qual and un - ceas - ing praise.

Words: Charles Coffin (1676-1749); tr. *Hymns Ancient and Modern*, 1861, after John Chandler (1807-1876), alt.

Music: *Puer nobis*, melody from Trier MS., 15th cent.; adapt. Michael Praetorius (1571-1621); harm. *Cowley Carol Book*, 1902

OPENING ACCLAMATION

Celebrant Blessed be God: Father, Son and Holy Spirit.

People And blessed be his kingdom, now and for ever. Amen.

THE COLLECT FOR PURITY AND SUMMARY OF THE LAW

GLORIA, HYMNAL S-204

(To be sung by all.)

Anglican Chant *(Old Scottish)*

Glory be to God on high,

and on earth peace, good will towards men.

We praise thee, we bless thee,

we worship thee,

we glorify thee,

we give thanks to thee for thy great glory,

O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesus Christ;

O Lord God, Lamb of God, Son of the Father,

that takest away the sins of the world,

have mercy upon us.

Thou that takest away the sins of the world,

receive our prayer.

Thou that sittest at the right hand of God the Father,

have mercy upon us.

For thou only art holy;

thou only art the Lord;

thou only, O Christ,

with the Holy Ghost,

art most high in the glory of God the Father. Amen.

COLLECT OF THE DAY

Celebrant The Lord be with you.

People And with thy spirit.

Celebrant Let us pray.

Almighty and everlasting God, who dost govern all things in heaven and earth: Mercifully hear the supplications of thy people, and in our time grant us thy peace; through Jesus Christ our Lord, who liveth and reigneth with thee and the Holy Spirit, one God, for ever and ever. **Amen.**

FIRST LESSON Micah 6:1-8

(Please be seated)

Henry Stevenson

Hear what the Lord says: Rise, plead your case before the mountains, and let the hills hear your voice. Hear, you mountains, the controversy of the Lord, and you enduring foundations of the earth; for the Lord has a controversy with his people, and he will contend with Israel. "O my people, what have I done to you? In what have I wearied you? Answer me! For I brought you up from the land of Egypt, and redeemed you from the house of slavery; and I sent before you Moses, Aaron, and Miriam. O my people, remember now what King Balak of Moab devised, what Balaam son of Beor answered him, and what happened from Shittim to Gilgal, that you may know the saving acts of the Lord." "With what shall I come before the Lord, and bow myself before God on high? Shall I come before him with burnt-offerings, with calves a year old? Will the Lord be pleased with thousands of rams, with tens of thousands of rivers of oil? Shall I give my firstborn for my transgression, the fruit of my body for the sin of my soul?" He has told you, O mortal, what is good; and what does the Lord require of you but to do justice, and to love kindness, and to walk humbly with your God?

Reader The Word of the Lord.

People Thanks be to God.

LORD, who shall dwell in thy tabernacle?
 or who shall rest upon thy holy hill?
 Even he that leadeth an uncorrupt life,
 and doeth the thing which is right,
 and speaketh the truth from his heart.
 He that hath used no deceit in his tongue,
 nor done evil to his neighbour,
 and hath not slandered his neighbour.
 He that setteth not by himself, but is lowly in his own eyes,
 and maketh much of them that fear the LORD.
 He that sweareth unto his neighbour, and disappointeth him not,
 though it were to his own hindrance.
 He that hath not given his money upon usury,
 nor taken reward against the innocent.
 Whoso doeth these things shall never fall.

THE EPISTLE 1 Corinthians 1:18-31

Cathy Minuse

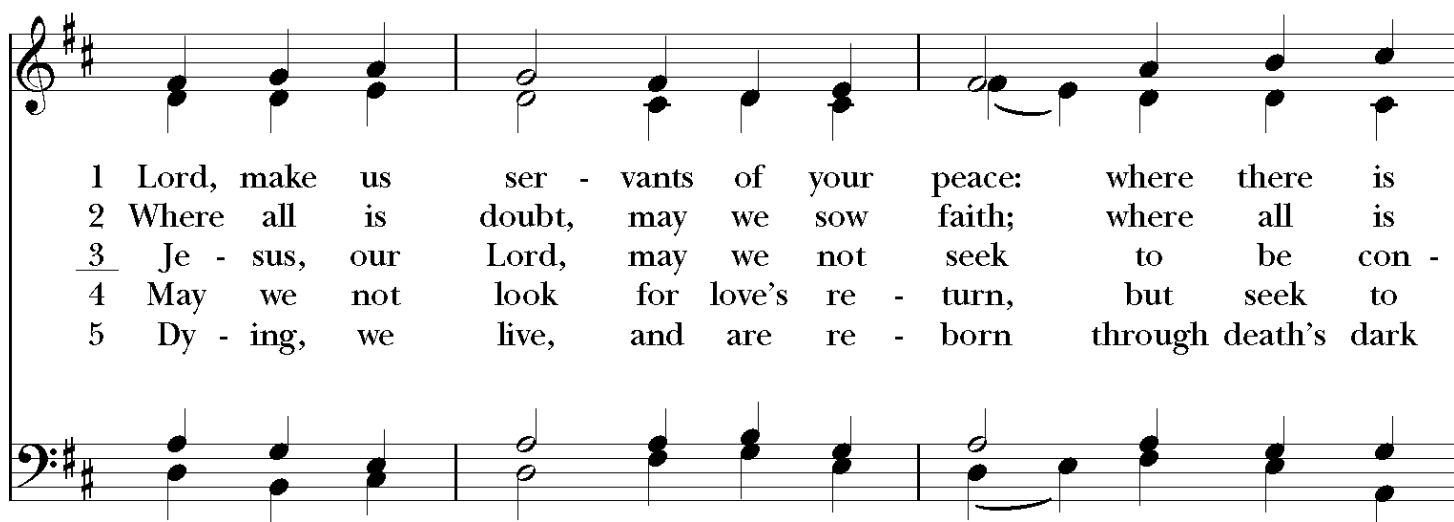
The message about the cross is foolishness to those who are perishing, but to us who are being saved it is the power of God. For it is written, "I will destroy the wisdom of the wise, and the discernment of the discerning I will thwart." Where is the one who is wise? Where is the scribe? Where is the debater of this age? Has not God made foolish the wisdom of the world? For since, in the wisdom of God, the world did not know God through wisdom, God decided, through the foolishness of our proclamation, to save those who believe. For Jews demand signs and Greeks desire wisdom, but we proclaim Christ crucified, a stumbling block to Jews and foolishness to Gentiles, but to those who are the called, both Jews and Greeks, Christ the power of God and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength. Consider your own call, brothers and sisters: not many of you were wise by human standards, not many were powerful, not many were of noble birth. But God chose what is foolish in the world to shame the wise; God chose what is weak in the world to shame the strong; God chose what is low and despised in the world, things that are not, to reduce to nothing things that are, so that no one might boast in the presence of God. He is the source of your life in Christ Jesus, who became for us wisdom from God, and righteousness and sanctification and redemption, in order that, as it is written, "Let the one who boasts, boast in the Lord."

Reader The Word of the Lord
People Thanks be to God

HYMN 593 Lord, make us servants of thy peace (All stand)

DICKINSON COLLEGE

During the singing of the hymn, children (ages 4-12) are encouraged to meet at the chancel steps, then follow the Children's Chapel leaders to the chantry.



1 Lord, make us ser - vants of your peace: where there is
 2 Where all is doubt, may we sow faith; where all is
 3 Je - sus, our Lord, may we not seek to be con -
 4 May we not look for love's re - turn, but seek to
 5 Dy - ing, we live, and are re - born through death's dark



1 hate, may we sow love; where there is hurt, may we for -
 2 gloom, may we sow hope; where all is night, may we sow
 3 soled, but to con - sole, nor look to un - der - stand - ing
 4 love un - self - ish - ly, for in our giv - ing we re -
 5 night to end - less day: Lord, make us ser - vants of your



1 give; where there is strife, may we make one.
 2 light; where all is tears, may we sow joy.
 3 hearts, but look for hearts to un - der - stand.
 4 ceive, and in for - giv - ing are for - given.
 5 peace, to wake at last in hea - ven's light.

THE GOSPEL**Matthew 5:1-12** *(Please stand)**Celebrant*

The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People***Glory be to thee, O Lord.**

When Jesus saw the crowds, he went up the mountain; and after he sat down, his disciples came to him. Then he began to speak, and taught them, saying: "Blessed are the poor in spirit, for theirs is the kingdom of heaven. Blessed are those who mourn, for they will be comforted. Blessed are the meek, for they will inherit the earth. Blessed are those who hunger and thirst for righteousness, for they will be filled. Blessed are the merciful, for they will receive mercy. Blessed are the pure in heart, for they will see God. Blessed are the peacemakers, for they will be called children of God. Blessed are those who are persecuted for righteousness' sake, for theirs is the kingdom of heaven. Blessed are you when people revile you and persecute you and utter all kinds of evil against you falsely on my account. Rejoice and be glad, for your reward is great in heaven, for in the same way they persecuted the prophets who were before you. "

Celebrant

The Gospel of the Lord.

*People***Praise be to thee, O Christ.****SERMON***(Please be seated)*

THE REVEREND J. DONALD WARING

THE NICENE CREED *(To be said by all, standing)**Book of Common Prayer p. 326***We believe in one God,**

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.**

**For us and for our salvation
he came down from heaven:**

**by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven**

and is seated at the right hand of the Father.

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

**We look for the resurrection of the dead,
and the life of the world to come. Amen.**

Lector In peace, we pray to you, Lord God.

Lector For all people in their daily life and work;
People ***For our families, friends, and neighbors, and for those who are alone.***

Lector Remembering especially Donald our President; Kathleen our Governor; and Zohran our Mayor,
we pray for this community, the nation, and the world;
People ***For all who work for justice, freedom, and peace.***

Lector For the just and proper use of your creation;
People ***For the victims of hunger, fear, injustice, and oppression.***

Lector For all who are in danger, sorrow, or any kind of trouble;
People ***For those who minister to the sick, the friendless, and the needy.***

Lector For the peace and unity of the Church of God;
People ***For all who proclaim the Gospel, and all who seek the Truth.***

Lector For the See of Canterbury, Sean, Presiding Bishop, Matthew, Allen, Bishops in New York, and
all bishops and other ministers;
People ***For all who serve God in his Church.***

Lector For the special needs and concerns of this congregation.

For justice, peace, and freedom in this and every place, especially in the troubled regions of the world.

For victims of natural disasters around the globe.

For all the men and women of our armed forces at home and abroad, for all victims of war, and all others we name either silently or aloud.

Lector Hear us, Lord;
People ***For your mercy is great.***

Lector We thank you, Lord, for all the blessings of this life, especially, these particular blessings that the people of Grace Church have named:

Lector We will exalt you, O God our King;
People ***And praise your Name for ever and ever.***

Lector We pray for all who have died, that they may have a place in your eternal kingdom.

Lector Lord, let your loving-kindness be upon them;
People ***Who put their trust in you.***

Lector We pray to you also for the forgiveness of our sins.

THE CONFESSION

(To be said by all)

Have mercy upon us, most merciful Father; in your compassion forgive us our sins, known and unknown, things done and left undone; and so uphold us by your Spirit that we may live and serve you in newness of life, to the honor and glory of your Name; through Jesus Christ our Lord. Amen.

THE ABSOLUTION

THE PEACE

(All stand)

Celebrant

The peace of the Lord be always with you.

People

And with thy spirit.

GREETINGS AND ANNOUNCEMENTS

(Please be seated)

THE HOLY COMMUNION

AT THE OFFERTORY, Joys seven

arranged by Stephen Cleobury (1948-2019)

The first good joy that Mary had,

It was the joy of one;

To see the blessed Jesus Christ

When he was first her son:

When he was first her son, good man:

Refrain

And blessed may he be,

Both Father, Son, and Holy Ghost,

To all eternity.

The next good joy that Mary had,

It was the joy of two;

To see her own son, Jesus Christ,

To make the lame to go:

To make the lame to go, good man:

Refrain

The next good joy that Mary had,

It was the joy of three;

To see her own son, Jesus Christ,

To make the blind to see

To make the blind to see, good man:

Refrain

The next good joy that Mary had,

It was the joy of four;

To see her own son, Jesus Christ,

To read the Bible o'er:

To read the Bible o'er, good man:

Refrain

The next good joy that Mary had,
It was the joy of five;
To see her own son, Jesus Christ,
To bring the dead alive:
To bring the dead alive, good man:
Refrain

The next good joy that Mary had,
It was the joy of six;
To see her own son, Jesus Christ,
Upon the crucifix:
Upon the crucifix, good man:
Refrain

The next good joy that Mary had,
It was the joy of sev'n;
To see her own son, Jesus Christ,
To wear the crown of heav'n.
To wear the crown of heav'n, good man:
Refrain

Traditional

Online worshippers may use the Virtual Offering Plate to make their gifts.

<https://gracechurchnyc.org/donate/plate/>

DOXOLOGY

(All stand)

OLD 100TH

**PRAISE God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen**

THE GREAT THANKSGIVING *(Remain standing)*

Celebrant The Lord be with you.

***People* And with thy spirit.**

Celebrant Lift up your hearts.

***People* We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

***People* It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God. Because in the mystery of the Word made flesh, thou hast caused a new light to shine in our hearts, to give the knowledge of thy glory in the face of thy Son Jesus Christ our Lord. Therefore with Angels and Archangels, and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

Ho - ly, ho - ly, ho - ly, Lord God of

Hosts: Hea - ven and earth are full of thy glo - ry. Glo -

- ry be to thee, O Lord Most High. Bless - ed is he that com - eth

in the name of the Lord. Ho - san - na in the high - est.

All may kneel after the Sanctus.

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

At the following words concerning the bread, the Celebrant is to hold it, or lay a hand upon it; and at the words concerning the cup, to hold or place a hand upon the cup and any other vessel containing wine to be consecrated.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood. And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end. *AMEN.*

And now, as our Savior Christ hath taught us, we are bold to say,

People and Celebrant

Our Father, who art in heaven,

hallowed be thy Name,

thy kingdom come,

thy will be done,

on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,

as we forgive those who trespass against us.

And lead us not into temptation,

but deliver us from evil.

**For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Celebrant Alleluia. Christ our Passover is sacrificed for us;

People Therefore let us keep the feast. Alleluia.



O Lamb of God, that ta - kest a -

way the sins of the world, have mer - cy up -

on us. O Lamb of God, that

ta - kest a - way the sins of the world, have

mer - cy up - on us. O Lamb of

God, that ta - kest a - way the sins of the

world, grant us thy peace.

Facing the people, the Celebrant says the following invitation

The gifts of God for the People of God. Take and eat them in remembrance that Christ died for thee, and feed on him in thy hearts by faith, with thanksgiving.

THE ADMINISTRATION

The Communion is administered (bread only) at the chancel steps. Please approach single file from the center aisle and keep six-feet behind the person in front of you. Return to your pew using the side aisle to your right or left.

1 Here, O my Lord, I see thee face to face;
 2 Here would I feed up - on the Bread of God;
 3 I have no help but thine; nor do I need
 4 Mine is the sin, but thine the right - eous - ness;

here would I touch and han - dle things un - seen;
 here drink with thee the roy - al Wine of heaven;
 an - oth - er arm save thine to lean up - on;
 mine is the guilt, but thine the cleans - ing Blood.

here grasp with firm - er hand e - ter - nal grace,
 here would I lay a - side each earth - ly load,
 it is e - nough, my Lord, e - nough in - deed;
 Here is my robe, my re - fuge, and my peace;

and all my wea - ri - ness up - on thee lean.
 here taste a - fresh the calm of sin for - given.
 my strength is in thy might, thy might a - lone.
 thy Blood, thy right - eous - ness, O Lord, my God.

AT THE COMMUNION, Still, still, still

trad. Austrian, arr. Barry Rose (b.1934)

Still, still, still

weil's Kindlein schlafen will!

Maria tut es niedersingen,

Ihre Keusche Brust darbringen

Still, still, still

weil's Kindlein schlafen will!

Schlaf, schlaf, schlaf,

mein liebes Kindlein schlaf!

Die Engel tun schon musizieren,

vor dem Kindlein jubilieren.

Schlaf, schlaf, schlaf,

mein liebes Kindlein schlaf!

Groß, Groß, Groß,
die Lieb ist über groß!
Gott hat den Himmels Thron verlassen
und muss reisen auf der Strassen.
Groß, Groß, Groß,
die Lieb ist über groß!

Hush, hush, hush,
for the little child wants to sleep!
Maria sings to him,
offers him her chaste breast.
Hush, hush, hush,
for the little child wants to sleep.

Sleep, sleep, sleep,
my dear child sleep!
The angels are making beautiful music,
celebrating the little child
Sleep, sleep, sleep,
my dear child sleep.

Great, great, great,
the love is enormous!
God has left his heavenly throne
and must travel on the road.
Great, great, great,
the love is enormous!

The Celebrant and People say together:

PRAYER AFTER COMMUNION *(Please kneel)*

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in, through Jesus Christ our Lord to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

THE BLESSING

1 Lift up your heads, ye might - y gates; be - hold the
 2 O blest the land, the ci - ty blest, where Christ the
 3 Fling wide the por - tals of your heart; make it a
 *4 Re - deem - er, come! I o - pen wide my heart to
 5 So come, my Sov - ereign; en - ter in! Let new and

1 King of glo - ry waits! The King of kings is
 2 ru - ler is con - fessed! O hap - py hearts and
 3 tem - ple, set a - part from earth - ly use for
 4 thee: here, Lord, a - bide! Let me thy in - ner
 5 no - bler life be - gin; thy Ho - ly Spi - rit

1 draw - ing near; the Sa - vior of the world is here.
 2 hap - py homes to whom this King of tri - umph comes!
 3 heaven's em - ploy, a - dorned with prayer and love and joy.
 4 pres - ence feel: thy grace and love in me re - veal.
 5 guide us on, un - til the glo - rious crown be won.

Words: Georg Weissel (1590-1635); tr. Catherine Winkworth (1827-1878)

Music: *Truro*, melody from *Psalmody Evangelica*, Part II, 1789; harm. Lowell Mason (1792-1872), alt.

DISMISSAL *The people respond:* **Thanks be to God.**

POSTLUDE Toccata in F, BuxWV 156

Dietrich Buxtehude (1637-1707)

+ + +

Serving Today

The Choir of Men and Boys

Susan Yacarino, *Acolyte*

Henry Stevenson, Cathy Minuse, Travis Brock Kennedy, *Readers*

Vanessa Han, Ansley Galjour, Martha Hirschman, Sam Keany, *Ushers*

Cathy Minuse, Lillie Chance, *Altar Guild*

Michael LaVoie, *Grace Productions*

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TODAY

Coffee and Fellowship take place today in Tuttle Hall following the 9 am service. Come enjoy coffee, conversation, and a variety of treats that have been provided.

The Sunday Forum – What is a vestry? What is a warden? Don't know? Can't remember? Is a blank look your response? At the Sunday Forum at 10 o'clock in the Reception Room we'll have a quick review before we attend the Annual Meeting. The Very Rev. Harry Krauss will use and display material from the parish archives to prep us on our Vestry, past and present. You'll meet our first two wardens and several other vestry members from the past. Coffee and breakfast treats will be served.

Annual Meeting – The annual meeting of the parish follows the 11 am service in Tuttle Hall with luncheon served. Reports will be given by the Nominating Committee, the Treasurer, the Senior Warden, and the Rector. We'll hear greetings from the Head of Grace Church School and the GO Project. Lunch will be served (\$10 per person suggested donation).

Vestry Nominations – The Vestry Has Accepted the Nominating Committee's report and is pleased to announce the following slate of persons to be voted on at our Annual Meeting. For a fourth two-year term as a Churchwarden: Douglas Evans. For a second three-year term as Vestry member: Ansley Galjour. For a first three-year term as a Vestry member: Mark Sowinski, Rachel Kuhns, and Ravi Chanmugam (who has been serving out the unexpired term of Sally Hines, who became a Church Warden last year). Many thanks to the committee and to those who have agreed to stand for election.

Feb 1 and 8 - The Souper Bowl of Caring is a national effort to use the energy of the Super Bowl for a higher good: collecting dollars and food for the needy in our local communities. All are invited to play in this year's game! Just bring some cash (or check) to the annual parish meeting and drop a few bills in the soup pot that corresponds to your Super Bowl team. You can also Venmo your donation to @GraceChurchNYC by putting Souper Bowl (Team Name) in the "What's it for?" line. We'll have fun seeing which team raises more funds – all of which goes directly to our food ministry partner, The Red Door Place!

300 Giving Households! – We announced last week that we exceeded our goal of 300 pledging households in 2026, the highest number of pledging households in the 218-year history of Grace Church. Thank you to everyone who has pledged! We are grateful to have you in our midst, shaping this parish community. Join us for this week's 11 am service to celebrate reaching 300 and to see who will win the surprise prize! Now we are forging ahead to 350, with more fanfare to come if we reach it. If you have not yet made a pledge, there is still time! Scan the QR code to make your pledge today.



Nursery Care – The nursery is open from 8:30 am to 12:30 pm (during and between both morning services). The room is located in the Sunday School wing just off Tuttle Hall and is professionally staffed according to Safe Church guidelines. Parents are welcome to bring their children up to age 4. Please be sure to collect your children by 12:30 pm. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Children's Chapel – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of singing, stories, and prayer. Younger children are welcome to attend with an adult. Children will return during the announcements.

Feb 1, 8, 22, Mar 1 & 8 – Cities in the Bible | Sunday Evening Adult Formation – At the outset, the Bible does not have great things to say about cities. They are often corrupt and unwelcoming to outsiders. Hence, it would seem God's grand design is to restore all of us to a garden, yet all is not as it seems at first! The Bible can be surprising, and it may include some good news for New Yorkers who call this city home. Meeting a total of six times, this course will employ resources from The Bible Project and be led by the Rev. James Morton. We will meet on Sunday evenings in the Chantry immediately following the 6 pm service. No advance reading is necessary to participate. Refreshments served.

2026 pledge envelopes are available for those who use them! If you received 2025 pledge envelopes, your 2026 envelopes are available after service at the coffee hour. Please make sure to take the box with your name on it, as the number on the envelope identifies the person who made the donation! If you did not receive pledge envelopes last year but would like to receive them this year, please email Travis at tkennedy@gracechurchnyc.org.

Scaffolding – The interior scaffolding is finally down, allowing passage through the south aisle and access to all pews. Unfortunately, the stained-glass windows will remain dark until the exterior south aisle work can be completed and the protection removed. Also, walkway exterior scaffolding will remain in place as workers continue the "make safe" inspection of the spire and tower.

Join the Choir! – Do you have a child in grades two through twelve? The Choirs are always recruiting and, with creative scheduling, all young people are eligible to participate, not just those who attend Grace Church School. It's fun, y'all come! Contact Patrick Allen via email at pallen@gracechurchnyc.org to work out the details. For more information about the choirs, please visit the music website at <https://gracechurchnyc.org/music/choirs/>.

6 pm Sunday and Wednesday Worship in the Chantry – If you cannot be here on Sunday mornings, note that every week we offer two evening opportunities for worship. The Sunday and Wednesday 6 pm services in the chantry include Holy Eucharist, sermon, and lively hymn singing accompanied by our Steinway grand piano. The first Wednesday of every month includes prayers for healing and anointing with oil.

Canterbury Downtown Campus Ministry for College Students – Canterbury Downtown is an open and inclusive Episcopal campus ministry for students of Manhattan colleges. Students of all religious and cultural backgrounds are invited to share in a faith-based community, connect with one another, and grow together in

Christ. During the academic year, students gather for worship, conversation, and a complimentary meal with Canterbury Downtown Chaplain, the Rev. Megan E. Sanders, following the Sunday 6 pm service at Grace Church. All college students are welcome.

COMING SOON

Feb 4 – Wednesday Evening Study – Episcopal Identity and the Book of Common Prayer – What is unique about the Episcopal way of being Christian? How does God speak through our particular practices and prayers? On four Wednesday evenings the Very Rev. Dr. Patrick Malloy, the recently retired Dean of the Cathedral of St. John the Divine, will lead sessions to help us better understand and utilize the Episcopal Church and its resources. This is an excellent opportunity for newcomers to meet others and learn more. 6:45-8 pm in the reception room. Refreshments served.

Feb 7 – Bag Lunch Volunteer Day – Help us prepare a quick and easy meal for our neighbors in need. We'll gather here at the church from 9-12 pm on Sat., Feb. 7 to pack bag lunches for our food ministry partner, The Red Door Place, to distribute. All ages welcome! Email the Rev. James Morton if you'd like to attend. If you can't join on Feb. 7 but still want to support, please bring any extra Fresh Direct bags you have to the church before the volunteer day. We use the bags to transport the lunches to The Red Door Place and have very few at present, so this would be a huge help!

Feb 8 – CANCELLED: Annual Festival of Music for Treble Voices has been cancelled due to a scheduling conflict with the GCS ski trip.

Feb 18 – Ash Wednesday – Services at 8 am in the chantry, 12:10 and 6 pm in the church include homily by the Rev. James Morton, the imposition of ashes, and Holy Eucharist. The Litany of Penitence and imposition of ashes will be observed in the church at 1, 2, 3, 4, & 5 pm.

Feb 22 – Shrove Sunday – Everyone is invited to enjoy brunch in Tuttle Hall following the 11 am service on Feb. 22. Yes, Lent will have begun! But Sundays are in Lent, not of Lent, so come out and enjoy a delicious meal hosted by the GCW.

Mar 1 – Newcomers' Lunch – New to Grace Church? Interested in learning more about this community and how to get involved? On March 1 at 12:30 pm, come for lunch in the Reception Room, meet a few new friends, and learn about the many offerings at Grace Church. RSVP to the Rev. James Morton at jmorton@gracechurchnyc.org.

Mar 7 – Volunteer Day with The GO Project – The GO Project is an after-school program and longtime ministry partner of Grace Church. Join us on Sat., Mar. 7 from 9:30 am to 12 pm for a volunteer day where we'll support students as they learn. Email the Rev. James Morton if you'd like to attend.

Feb 26 – 20s & 30s Pub Theology – The next 20s & 30s Pub Theology will take place on Thursday, February 26 at 6:45 pm in the reception room of the parish house. We'll explore intersections of the divine and our everyday lives. No advance reading is necessary! Pizza, wine, and non-alcoholic beverages will be served. Email the Rev. James Morton at jmorton@gracechurchnyc.org to RSVP.

EVERY SUNDAY

9 am, 11 am Worship Services in the Church and 6 pm in the Chantry. The 11 am service is video streamed every week.

The Sunday Forum – Between the services in the reception room and on Zoom starting around 10 am, we delve into theological and contemporary topics in depth.

Nursery Care – The nursery (next to the Sunday School classroom, across Tuttle Hall) is open from 8:30 am to 12:30 pm. Adults can sign children ages 0-4 in and out at their convenience. The nursery is professionally staffed according to Safe Church guidelines. Please be sure to collect your children by 12:30 pm.

Children's Chapel – During the 11 am service, children ages 5-12 are invited to start church with their parents in the pews and then join a member of the clergy and a musician in the chantry for a time of learning and prayer. Younger children are welcome to attend with an adult. Children return during the announcements.

Coffee Hour – Coffee hour and fellowship take place in Tuttle Hall following the 9 and 11 am services.

Activity Corner for Children – In the north aisle of the church, you will find activity bags, coloring supplies, and books for children to use during the service. Please return all materials before you leave and help us keep the area clean for future families.

Sunday Evening Adult Formation Classes – Join us on Sunday evenings following 6 pm worship in the chantry where we'll gather to study, learn, and deepen our faith in a small group setting.

Hymns from Grace – Held in the church during open hours and on the Grace Church in New York Organ Meditations YouTube channel at 4 pm – 45 minutes of favorite hymns, anthems and voluntaries played on the Bicentennial Organ.

EVERY WEEK

Monday – Centering Prayer – 12:15-12:45 pm – In person and on Zoom. Christian silent prayer that prepares us to receive the gift of God's presence. Led by Currie Estreich, MA, Spiritual Direction, the General Theological Seminary. For Zoom access, please see The Weekly Epistle or email Michelle Henderson at mhenderson@gracechurchnyc.org. To practice in person, please come to the southeast corner of the church, just to the right of the organ and behind the pulpit. If you come down the center or north aisle and turn right, you'll see the spot set up.

Tuesday-Friday – Bach at Noon – Held in the church during open hours and on the Organ Meditations YouTube channel at 12:20 pm through May 15, 2026. 30 minutes of music by J.S. Bach, played on the Bicentennial Organ. Everyone is invited to visit the church in-person or join the livestream on the Grace Church Organ Meditations YouTube channel found at <https://youtube.com/@orgmed?si=VglrPvEdk2Iul72g>.

Wednesday – Women's Bible Study – 10:30 am on Zoom. Please contact our seminarian, Molly Gouran, at Parishlife@gracechurchnyc.org for more information.

Wednesday – 6 pm Eucharist in the Chantry

Saturday – Weekend Organ Meditation – Held in the church during open hours and on the Grace Church Organ Meditations YouTube channel at 4 pm through May 31, 2026. 45 minutes of diverse music played on the Bicentennial Organ.

Enter, Rest, Pray (CHURCH IS OPEN) Monday through Saturday from noon – 5 pm. Sundays 8:30 am to 5 pm (Sunday 6 pm service is in the chantry).

OUTREACH

February is Soup Month! – Canned soup is a staple that food pantries always need. Help us make a special

push to ensure The Red Door Place is well stocked this February. More information about this ministry can be found below.

Food Donations for The Red Door Place – Our food ministry partner, The Red Door Place at The Church of the Village, is a vital pantry/soup kitchen serving those in need, supporting the social safety net in our neighborhood. Donations are desperately needed. Non-perishable food item(s) may be dropped off in the collection baskets in the narthex when you visit Grace Church during open hours. Clothing donations are not needed for this ministry.

Fresh Direct Bags Needed – The Red Door Place is also seeking donations of Fresh Direct bags to support its ministries. Please note that they only accept Fresh Direct bags. Other reusable bags are not needed. If you would like to donate bags, please place them in the collection baskets in the narthex with the food items.

Knitters and non-knitters unite! Love to knit, curious how to start, or just want to dust off those old needles and plunge into purling again? We want you! We are looking for all levels of knitters to help grow our partnership with Seamen's Church Institute and the Christmas at Sea program by knitting heart-made hats, scarves, and mittens. If you are interested, please contact Ashleigh Madureira at amadureira1@gmail.com. Just include your name, the number of adults/children in your household that may be interested, and the level(s) of experience. No experience is OK!

Help Ukrainian Families – Episcopal Relief & Development is working to provide humanitarian assistance to the more than 2 million people who have had to leave Ukraine. Specifically, their partner ACT Alliance is helping families on the Hungarian border, and their Anglican partners are mobilizing both an immediate and long-term response in Poland, Romania and Hungary. Your emergency gift will provide cash, blankets, hygiene supplies and other needs as this crisis unfolds. Visit the Episcopal Relief & Development website at <https://support.episcopalrelief.org/ukraineresponse>.

PARISH LIFE

Altar Flowers – Every Sunday the flowers on the altar assist our prayers by reminding us of the beauty of God's creation. The gift of flowers is a wonderful way to remember a departed loved one or give thanks for a happy occasion such as a birthday or an anniversary. The flowers not only brighten our Sundays, but remain on the altar most of the week for school chapels and open door hours. The cost for sponsoring the arrangements on both sides of the cross is \$350, but donors can also go in together and jointly sponsor a Sunday. Either way, we will list the givers and the occasions in the Sunday bulletin. Please note that during Advent and Lent we observe those seasons with simpler arrangements that do not include flowers. That said, many other Sundays are available for flower donors to claim. If you are interested, please email Mickey Hawley in the parish office at mhawley@gracechurchnyc.org.

Become a Worship Leader – Readers, ushers, and altar guild members play vital roles in all our services here at Grace Church. If you feel called to help us lead worship and are interested in learning more about any of these opportunities, email the Rev. James Morton at jmorton@gracechurchnyc.org and he can help you connect to a ministry that suits you.

Is hospitality your forte? Would you like to help put on parish events? If so, the Hospitality Guild wants your help! Throughout the year, Grace Church puts on many special events and opportunities for table fellowship. At parish dinners, summer cookouts, and other festive receptions, the Hospitality Guild helps set the table, lay the buffet, and extend the church's hospitality to members and newcomers alike. If you would like to be on the list of people we reach out to when we need hospitality volunteers, please email Travis Kennedy at tkennedy@gracechurchnyc.org.

Nametags can be found on the boards in Tuttle Hall. Newcomers are encouraged to visit our welcome table

during coffee hour to create their own nametags. If you are a pledging member and do not see your nametag on the boards in Tuttle Hall, please email Travis Kennedy at tkennedy@gracechurchnyc.org so he can make you one.

20s & 30s at Grace Church – We have a very active group of parishioners in their twenties and thirties here at Grace who meet regularly for Pub Theology and other seasonal events. If you are interested in connecting with us, please email the Rev. James Morton at jmorton@gracechurchnyc.org and he will add you to our email list. You can also sign up for the WhatsApp group using the QR code.

Baptism at Grace Church – The sacrament of baptism takes place during a weekly, public worship service about once a month. The upcoming dates are Sunday, Feb 8 at the 9 am service, Saturday, April 4 at the 7 pm Easter Vigil, and Sunday May 24 at the 11 am service. Please try to arrange your family plans around these dates if you are interested in baptism for yourself or a child at Grace Church. Contact the rector at dwaring@gracechurchnyc.org to discuss next steps. Attendance at one class prior to your chosen baptism date is required.

Grace Cares – Would you like a visit at home or at the hospital? Do you need assistance in getting to church or an appointment? Are you struggling and in need of a friendly phone call? Would you like the Sunday lessons read to you or the service bulletin brought to you? Would you like to receive communion in your home? Grace has a pastoral care team that provides these services and more. Contact the Rev. James Morton at jmorton@gracechurchnyc.org.

Restrooms are available on the 1st floor of the parish house, through the north aisle door near the baptismal font.

Please refrain from eating and drinking in the church to help keep the church a clean space for all.

Nut-Free Fare – To ensure the safety of all our parishioners, every precaution is taken to provide food that is nut-free at coffee hours and other receptions. If you are bringing treats for others to enjoy, please make sure they are nut-free.

Safe Church – Grace Church is committed to providing its members, staff, and visitors with a place that is free of abuse and harassment. If you have observed, or personally experienced sexual or other forms of harassment, or other concerning behavior while attending activities, classes, or events held at Grace Church, or on our shared campus with Grace Church School, we encourage you to notify us. Please visit <https://gracechurchnyc.org/safeguarding-our-community/> to find a direct means of providing feedback.

Assistive Listening System - During Sunday morning worship services, Grace Church provides an assistive listening system (ALS) for visitors with hearing loss. Please bring a small, handheld FM radio to the church to access this system. Once at the church, tune in to frequency 87.6 mHZ on your FM dial to listen. Please visit <https://gracechurchnyc.org/assistive-listening/> for more information.



Give Via Venmo – If you don't have cash on you, but still want to give to Grace Church, you can Venmo your donation by searching for our page (@GraceChurchNYC) or by scanning this QR code using the camera on your phone. Use the "What's it for?" line to tell us the specific project or program you want to support.



venmo

2026 ANNUAL CAMPAIGN HONOR ROLL

Thank you to the following households who have made a pledge, one time gift, or who have set up a recurring credit card donation to our 2026 Annual Campaign.

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Sandra Botnen	Ruth Dibble	Diane Gnagnarelli
Lesa Bowman & Rameshwar Ramnauth	David DiDomenico & Olivia Douglas	Amanda & James Gomez
Laura Bradford	London Diller	Rachel Gordon
Andrew Bragen	Rebecca & Adam Dixon	Bette Graber
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Gia & Jackson Browning	Nancy Dobi	Sophia & Greg Gushee
Diyang Bu	Helen Du Bois	Vanessa Han
	Kristine Ekman	William H. Hardie III

For any questions, or if you would like to make a pledge, one time gift, or set up a recurring donation to the Grace Church's 2026 Annual Campaign, please email Travis Kennedy at tkennedy@gracechurchnyc.org.

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Derek Jones	Cara Maines	Barbara H. Nottebohm
Mary Kahler	Connie & George Majoros	Julia & Caitlin Offinger
Carly Kanwisher	Felip Malave	Marlaine & Andrew Olinick
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Bennett Slibeck	Kira & Elliott Walker	
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